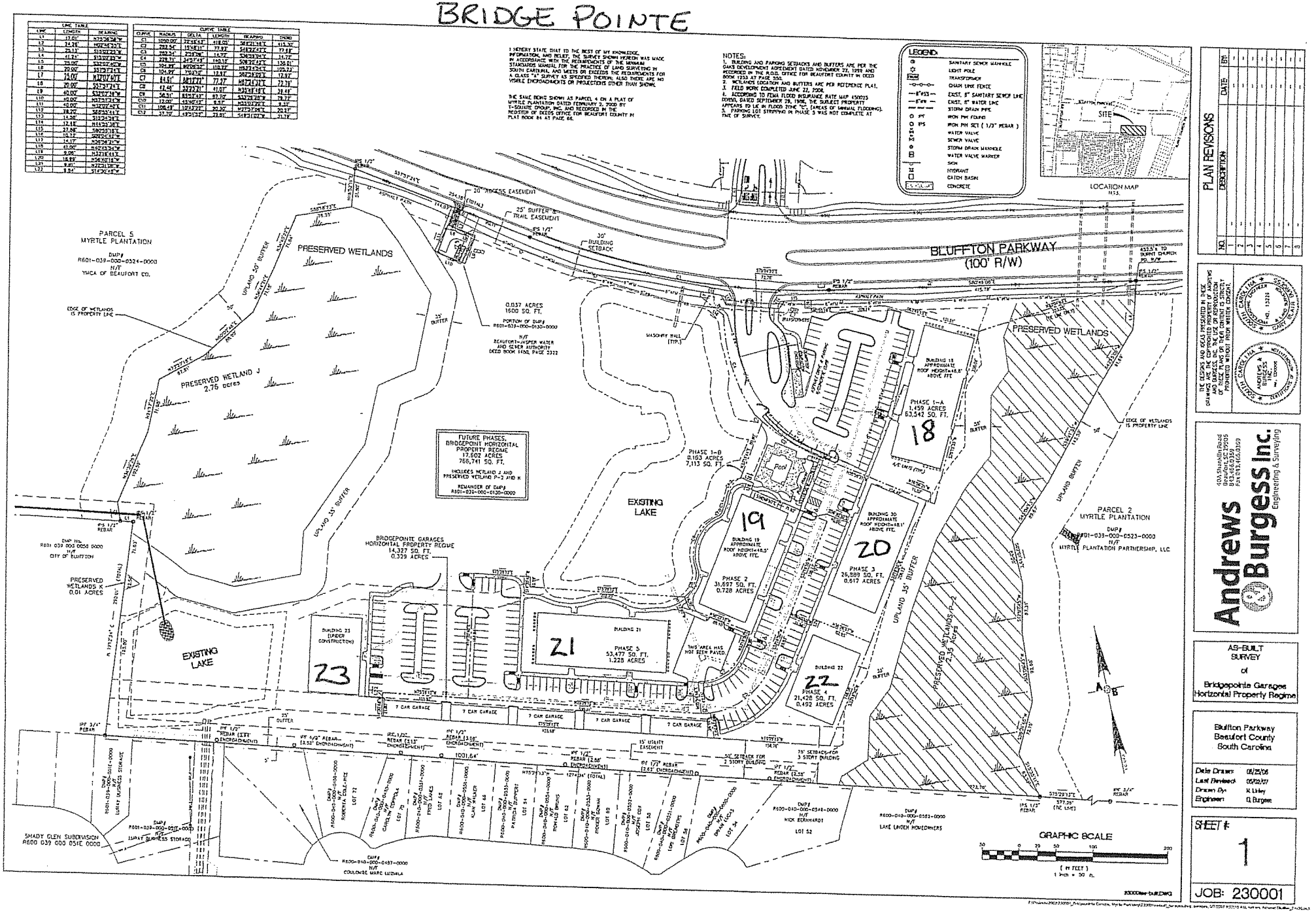
# BRIDGE POINTE




| LINE TABLE | | |
|---|---|---|
| LINE | LENGTH | BEARING |
| L1 | 17.01' | N73°26'36"W |
| L2 | 24.26' | N62°45'39"E |
| L3 | 29.13' | S15°02'22"E |
| L4 | 41.71' | S15°02'22"E |
| L5 | 35.00' | S22°57'38"W |
| L6 | 20.00' | N22°57'38"E |
| L7 | 74.00' | N70°02'22"W |
| L8 | 20.00' | S22°57'38"E |
| L9 | 40.00' | S70°02'22"E |
| L10 | 40.00' | N22°57'38"E |
| L11 | 40.00' | N70°02'22"W |
| L12 | 38.22' | S68°39'44"E |
| L13 | 14.98' | S12°24'34"E |
| L14 | 12.18' | N14°33'38"E |
| L15 | 27.86' | S80°29'18"E |
| L16 | 16.13' | S09°04'43"W |
| L17 | 14.17' | N38°34'32"W |
| L18 | 41.00' | N14°43'34"W |
| L19 | 9.00' | N33°16'41"E |
| L20 | 18.89' | N56°40'18"W |
| L21 | 9.41' | N72°31'06"W |
| L22 | 9.34' | S14°43'14"W |

| CURVE TABLE | | | | | | |
|---|---|---|---|---|---|---|
| CURVE | RADIUS | DELTA | LENGTH | BEARING | CHORD |
| C1 | 1050.00' | 22°16'43" | 408.25' | S81°21'16"E | 405.70' |
| C2 | 283.54' | 15°48'11" | 77.93' | S68°32'22"E | 77.69' |
| C3 | 283.54' | 3°29'06" | 14.77' | S76°28'36"E | 14.77' |
| C4 | 428.71' | 14°57'59" | 180.16' | S68°37'42"E | 179.69' |
| C5 | 104.94' | 80°06'52" | 138.97' | S08°35'42"E | 128.01' |
| C6 | 104.94' | 55°49'16" | 102.25' | N53°23'54"E | 109.72' |
| C7 | 104.94' | 75°01'16" | 12.93' | S62°28'02"E | 12.93' |
| C8 | 84.61' | 86°27'27" | 77.47' | N67°43'31"E | 72.78' |
| C9 | 17.46' | 39°23'31" | 11.57' | N39°41'18"E | 11.44' |
| C10 | 56.51' | 83°52'43" | 82.72' | S33°29'38"W | 75.57' |
| C11 | 17.00' | 45°46'15" | 9.42' | N33°33'29"E | 9.34' |
| C12 | 108.48' | 12°43'27" | 24.26' | N62°45'39"E | 24.21' |
| C13 | 67.00' | 14°51'52" | 17.85' | S14°51'02"W | 17.79' |

I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN; ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.

THE SAME BEING SHOWN AS PARCEL 4 ON A PLAT OF MYRTLE PLANTATION DATED FEBRUARY 2, 2000 BY 1-SQUARE GROUP, INC. AND RECORDED IN THE REGISTER OF DEEDS OFFICE FOR BEAUFORT COUNTY IN PLAT BOOK 84 AT PAGE 66.

NOTES:
1. BUILDING AND PARKING SETBACKS AND BUFFERS ARE PER THE OARS DEVELOPMENT AGREEMENT DATED NOVEMBER 22, 1999 AND RECORDED IN THE R.O.D. OFFICE FOR BEAUFORT COUNTY IN DEED BOOK 1733 AT PAGE 550.
2. WETLANDS LOCATION AND BUFFERS ARE PER REFERENCE PLAT.
3. FIELD WORK COMPLETED JUNE 22, 2006.
4. ACCORDING TO FEMA FLOOD INSURANCE RATE MAP 450025 0005A, DATED SEPTEMBER 29, 1986, THE SUBJECT PROPERTY APPEARS TO LIE IN FLOOD ZONE "C" (AREAS OF MINIMAL FLOODING).
5. PARKING LOT STRIPPING IN PHASE 5 WAS NOT COMPLETE AT TIME OF SURVEY.

LEGEND:
- SANITARY SEWER MANHOLE
- LIGHT POLE
- TRANSFORMER
- CHAIN LINK FENCE
- 8"FSS — EXIST. 8" SANITARY SEWER LINE
- 8"WM — EXIST. 8" WATER LINE
- STORM DRAIN PIPE
- IPF IRON PIN FOUND
- IPS IRON PIN SET ( 1/2" REBAR )
- WATER VALVE
- SEWER VALVE
- STORM DRAIN MANHOLE
- WATER VALVE MARKER
- SIGN
- HYDRANT
- CATCH BASIN
- CONCRETE

PLAN REVISIONS

| NO. | DESCRIPTION | DATE | BY |
|---|---|---|---|
| 1 | - | - | - |
| 2 | - | - | - |
| 3 | - | - | - |
| 4 | - | - | - |
| 5 | - | - | - |
| 6 | - | - | - |
| 7 | - | - | - |
| 8 | - | - | - |

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SOUTH CAROLINA REGISTERED LANDSCAPE ARCHITECT No. 1233
SOUTH CAROLINA REGISTERED PROFESSIONAL ENGINEER No. 13000
ANDREWS & BURGESS, INC.
CERTIFICATE OF AUTHORIZATION

Andrews & Burgess Inc.
Engineering & Surveying
10A Shanklin Road
Beaufort, SC 29906
843.466.8199
FAX 843.466.8299

AS-BUILT SURVEY
of
Bridgepointe Garages
Horizontal Property Regime

Bluffton Parkway
Beaufort County
South Carolina

| | |
|---|---|
| Date Drawn: | 08/25/06 |
| Last Revised: | 05/02/07 |
| Drawn By: | K Lilley |
| Engineer: | G Burgess |

SHEET #: 1

JOB: 230001