OR Book 1069 Page 0907 - 0909 202100000049 01/06/2021 AT 09:11 AM eFiled for Record in JASPER COUNTY ROD Fee: \$25.00

Covenant

Patsye Greene Registrar

STATE OF SOUTH CAROLINA COUNTY OF JASPER	) AFFIDAVIT TO RECORD )
IN RE: Hampton Pointe Property	Owners Association, Inc.
	ng recorded to comply with the South Carolina Chapter 30, Section 110, et. seq., South Carolina
1. Policy Resolution Number 2020-01	Regarding Recreational Vehicles or Like Equipment
	Hampton Pointe Property Owners Association, Inc.
	Steven Brumfield
	(Printed name) Its: Prefident
SWORN TO BEFORE ME	·

February 4, 2024

On this 29th Day of October, 2020.

My Commission Expires: My Commission Expires

Notary Public for South Carolina

# **Hampton Pointe Property Owners Association, Inc.**

## **Policy Resolution Number 2020-01**

## Regarding Recreational Vehicles or Like Equipment

WHEREAS, Section 5.16 of the Bylaws of Hampton Pointe Property Owners Association, Inc. ("Bylaws") assigns the Board of the Association ("Board") all powers necessary for the administration of the affairs of Hampton Pointe Property Owners Association, Inc. ("Association"), for performing the responsibilities of the Association with respect to the Association Members and Common Property, and for exercising the rights of the Association with respect to Common Property and Members as allowed under law or as set forth in the Declaration.

WHEREAS, Section 3.14 of the Declaration of Covenants, Conditions and Restrictions for the Hampton Pointe Property Owners Association, Inc. (the "Association") states that "no school bus, truck or commercial vehicle over three quarters (3/4) ton capacity, house trailer, mobile home, motor home, recreational vehicle, camper, habitable motor vehicle of any kind, boat or boat trailer, trailers of any kind, or like equipment shall be permitted on any Homesite or Lot unless enclosed within an approved out building so that it is not visible from the street or as otherwise may be permitted in writing by Declarant or, if established, the ARB or as permitted in architectural standards of the ARB", and;

WREREAS, the Board has determined that there is a need to establish clear regulations for the allowance of recreational vehicles, boats, and like equipment within the Association by Members, their families, guests, tenants and subtenant of such Members, and;

**NOW, THEREFORE, BE IT RESOLVED THAT** that the following policy is hereby adopted by the Board and shall supersede and replace rules and regulations set forth in Section 3.14: Other Buildings and Vehicles **effective TBD**.

#### A. GENERAL PROVISIONS

- 1. Owners must make sure that the entire vehicle, as the term is defined in paragraph 3 below, fits within the boundaries of their driveway.
- 2. Notice shall be given to the Management Company 72 hours prior and should include a brief description of the vehicle as well as the time frame the vehicle will be at the home.
- 3. The types of vehicles listed in subsections (a) though (d) below may not be parked or stored in open view on residential lots, Common Area, or public rights-of-way within the boundaries of the Hampton Pointe community without prior Board approval and a parking permit issued by the Management Company:
  - a. School bus
  - b. Truck or commercial vehicle over (3/4) ton capacity
  - c. Habitable motor vehicle of any kind
  - d. Boat or boat trailer; trailers of any kind
- 4. Upon approval from the Board and issuance of permit from the Management Company, vehicles mentioned in paragraph 3 shall be permitted and parked on Owners homesite for a maximum of 24 hours up to (4) times a year.

Page Instrument Book 202100000049 OR 1069 0909

### **B. ENFORCEMENT**

1. It is the responsibility of the individual Home Owners and residents to comply with this policy and to ensure guests are provided with parking instructions.

2. The Management Company, Board of Directors, and any other Board designee shall have the authority to issue warning notice to and/or authorize fining of any vehicle that is in violation of this policy.

**President:** 

Date: 05/20/20